

|  |  |  |  |
|--|--|--|--|
| School Name: Brooks Global   |  | Report Date (s): 6/17/19; 8/19/19  |  |
| Date Test Conducted: 5/3/19  |  | Date Results Received: 5/14/19; 6/1/19   |  |
| Number of Faucets Tested: 19 (all GCS identified faucets used for drinking/food preparation)   |  |  |  |
| Lead Results   |  | Copper Results   |  |
| Results 15 ppb and above: 1  |  | Results 1.3 ppm and above: 0   |  |
| Results 10 ppb to below 15 ppb: 0  |  | Detectable results below 1.3 ppm: 19   |  |
| Detectable results below 10 ppb: 1   |  | Results below detection level: 0   |  |
| Results below detection level: 17  |  |  |  |
| Number of Faucets Requiring Remedial Action: 1   |  |  |  |
| Location of Faucet   |  | Action Taken   |  |
| Sample ID: BGS-005<br><br>Location description: Kitchen Ice Maker<br><br>The water line to the ice machine was disconnected and a cut-off valve was installed to facilitate flushing. ECS recommended removing the valve and reconnecting the ice machine. The ice maker was emptied of ice and allowed to recharge. A sample was then collected from the recharged ice. |  | X Temporarily Taken Out of Service: 5/15/19<br>___ Permanently Taken Out of Service: mm/dd/yyyy<br>___ Flush Tested: mm/dd/yyyy<br>Flush Test Result: #####<br>x Replaced: 5/17/19<br>x Retest: 5/21/19<br>Retest Result: 6/1/19: ND (Lead)<br>___ Other: _____mm/dd/yyyy<br>x Placed Back in Service on: 6/4/19 |  |
| Daily School-Wide Flushing:<br>___ Continue with protocol<br>___ Discontinue flushing protocol: mm/dd/yyyy<br>X Other (Describe: <u>Perform Periodic Flushing</u> )  |  |  |  |
| This is a summary report prepared by ECS. ECS suggests that the full report be referred to with regards to findings, recommendations, and technical limitations for this sampling event.   |  |  |  |

May 14, 2019

Ryan Abrahamson  
ECS Greensboro

,

RE: Project: LEAD AND COPPER  
Pace Project No.: 92427872

Dear Ryan Abrahamson:

Enclosed are the analytical results for sample(s) received by the laboratory on May 03, 2019. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Taylor Ezell  
taylor.ezell@pacelabs.com  
(704)875-9092  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: LEAD AND COPPER

Pace Project No.: 92427872

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### Asheville Certification IDs

2225 Riverside Drive, Asheville, NC 28804

Florida/NELAP Certification #: E87648

Massachusetts Certification #: M-NC030

North Carolina Drinking Water Certification #: 37712

North Carolina Wastewater Certification #: 40

South Carolina Certification #: 99030001

Virginia/VELAP Certification #: 460222

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE ANALYTE COUNT

Project: LEAD AND COPPER

Pace Project No.: 92427872

| Lab ID      | Sample ID | Method            | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-------------------|----------|-------------------|------------|
| 92427872001 | BGS-001   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872002 | BGS-002   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872003 | BGS-003   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872004 | BGS-004   | EPA 200.8 Rev 5.4 | JOR      | 2                 | PASI-A     |
| 92427872005 | BGS-005   | EPA 200.8 Rev 5.4 | JOR      | 2                 | PASI-A     |
| 92427872006 | BGS-006   | EPA 200.8 Rev 5.4 | JOR      | 2                 | PASI-A     |
| 92427872007 | BGS-007   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872008 | BGS-008   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872009 | BGS-009   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872010 | BGS-010   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872011 | BGS-011   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872012 | BGS-012   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872013 | BGS-013   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872014 | BGS-014   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872015 | BGS-015   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872016 | BGS-016   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872017 | BGS-017   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872018 | BGS-018   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92427872019 | BGS-019   | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |

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## ANALYTICAL RESULTS

Project: LEAD AND COPPER

Pace Project No.: 92427872

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-001 |         | Lab ID: 92427872001 | Collected: 05/02/19 06:37 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |             |      |     |   |  |                |           |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>79.3</b> | ug/L | 5.0 | 1 |  | 05/09/19 16:47 | 7440-50-8 |  |
| Lead   | ND          | ug/L | 3.0 | 1 |  | 05/09/19 16:47 | 7439-92-1 |  |

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-002 |         | Lab ID: 92427872002 | Collected: 05/02/19 06:38 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |             |      |     |   |  |                |           |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>60.8</b> | ug/L | 5.0 | 1 |  | 05/09/19 16:50 | 7440-50-8 |  |
| Lead   | ND          | ug/L | 3.0 | 1 |  | 05/09/19 16:50 | 7439-92-1 |  |

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-003 |         | Lab ID: 92427872003 | Collected: 05/02/19 06:40 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |             |      |     |   |  |                |           |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>54.9</b> | ug/L | 5.0 | 1 |  | 05/09/19 16:53 | 7440-50-8 |  |
| Lead   | ND          | ug/L | 3.0 | 1 |  | 05/09/19 16:53 | 7439-92-1 |  |

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-004 |         | Lab ID: 92427872004 | Collected: 05/02/19 06:42 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |            |      |     |   |  |                |           |  |
|--------|------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>103</b> | ug/L | 5.0 | 1 |  | 05/14/19 12:30 | 7440-50-8 |  |
| Lead   | ND         | ug/L | 3.0 | 1 |  | 05/14/19 12:30 | 7439-92-1 |  |

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-005 |         | Lab ID: 92427872005 | Collected: 05/02/19 06:44 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |             |      |     |   |  |                |           |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>217</b>  | ug/L | 5.0 | 1 |  | 05/14/19 12:33 | 7440-50-8 |  |
| Lead   | <b>20.6</b> | ug/L | 3.0 | 1 |  | 05/14/19 12:33 | 7439-92-1 |  |

|                 |         |                     |                           |                          |                        |          |         |      |
|-----------------|---------|---------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Sample: BGS-006 |         | Lab ID: 92427872006 | Collected: 05/02/19 06:45 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
| Parameters      | Results | Units               | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |             |      |     |   |  |                |           |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|
| Copper | <b>98.0</b> | ug/L | 5.0 | 1 |  | 05/14/19 12:36 | 7440-50-8 |  |
|--------|-------------|------|-----|---|--|----------------|-----------|--|

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: LEAD AND COPPER

Pace Project No.: 92427872

| <b>Sample: BGS-006</b> |         | <b>Lab ID: 92427872006</b> | Collected: 05/02/19 06:45 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|      |    |      |     |   |  |                |           |  |
|------|----|------|-----|---|--|----------------|-----------|--|
| Lead | ND | ug/L | 3.0 | 1 |  | 05/14/19 12:36 | 7439-92-1 |  |
|------|----|------|-----|---|--|----------------|-----------|--|

| <b>Sample: BGS-007</b> |         | <b>Lab ID: 92427872007</b> | Collected: 05/02/19 07:20 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 33.5 | ug/L | 5.0 | 1 |  | 05/09/19 21:42 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/09/19 21:42 | 7439-92-1 |  |

| <b>Sample: BGS-008</b> |         | <b>Lab ID: 92427872008</b> | Collected: 05/02/19 06:48 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 34.3 | ug/L | 5.0 | 1 |  | 05/10/19 03:26 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/10/19 03:26 | 7439-92-1 |  |

| <b>Sample: BGS-009</b> |         | <b>Lab ID: 92427872009</b> | Collected: 05/02/19 06:49 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 68.8 | ug/L | 5.0 | 1 |  | 05/10/19 03:23 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/10/19 03:23 | 7439-92-1 |  |

| <b>Sample: BGS-010</b> |         | <b>Lab ID: 92427872010</b> | Collected: 05/02/19 06:53 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 68.2 | ug/L | 5.0 | 1 |  | 05/10/19 03:29 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/10/19 03:29 | 7439-92-1 |  |

| <b>Sample: BGS-011</b> |         | <b>Lab ID: 92427872011</b> | Collected: 05/02/19 06:59 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 60.3 | ug/L | 5.0 | 1 |  | 05/10/19 03:32 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/10/19 03:32 | 7439-92-1 |  |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: LEAD AND COPPER

Pace Project No.: 92427872

| <b>Sample: BGS-012</b> |         | <b>Lab ID: 92427872012</b> | Collected: 05/02/19 07:01 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 85.0 | ug/L | 5.0 | 1 |  | 05/09/19 20:23 | 7440-50-8 |  |
| Lead   | 3.7  | ug/L | 3.0 | 1 |  | 05/09/19 20:23 | 7439-92-1 |  |

| <b>Sample: BGS-013</b> |         | <b>Lab ID: 92427872013</b> | Collected: 05/02/19 06:55 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 52.8 | ug/L | 5.0 | 1 |  | 05/09/19 20:26 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/09/19 20:26 | 7439-92-1 |  |

| <b>Sample: BGS-014</b> |         | <b>Lab ID: 92427872014</b> | Collected: 05/02/19 06:51 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 78.0 | ug/L | 5.0 | 1 |  | 05/09/19 20:29 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/09/19 20:29 | 7439-92-1 |  |

| <b>Sample: BGS-015</b> |         | <b>Lab ID: 92427872015</b> | Collected: 05/02/19 07:04 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 43.2 | ug/L | 5.0 | 1 |  | 05/09/19 20:32 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/09/19 20:32 | 7439-92-1 |  |

| <b>Sample: BGS-016</b> |         | <b>Lab ID: 92427872016</b> | Collected: 05/02/19 07:09 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 31.4 | ug/L | 5.0 | 1 |  | 05/09/19 20:35 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/09/19 20:35 | 7439-92-1 |  |

| <b>Sample: BGS-017</b> |         | <b>Lab ID: 92427872017</b> | Collected: 05/02/19 07:11 | Received: 05/03/19 10:27 | Matrix: Drinking Water |          |         |      |
|------------------------|---------|----------------------------|---------------------------|--------------------------|------------------------|----------|---------|------|
| Parameters             | Results | Units                      | Report Limit              | DF                       | Prepared               | Analyzed | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 32.7 | ug/L | 5.0 | 1 |  | 05/09/19 20:44 | 7440-50-8 |  |
|--------|------|------|-----|---|--|----------------|-----------|--|

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## ANALYTICAL RESULTS

Project: LEAD AND COPPER

Pace Project No.: 92427872

| <b>Sample: BGS-017</b> |         | <b>Lab ID: 92427872017</b> |              | Collected: 05/02/19 07:11 | Received: 05/03/19 10:27 | Matrix: Drinking Water |         |      |
|------------------------|---------|----------------------------|--------------|---------------------------|--------------------------|------------------------|---------|------|
| Parameters             | Results | Units                      | Report Limit | DF                        | Prepared                 | Analyzed               | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|      |    |      |     |   |  |                |           |  |
|------|----|------|-----|---|--|----------------|-----------|--|
| Lead | ND | ug/L | 3.0 | 1 |  | 05/09/19 20:44 | 7439-92-1 |  |
|------|----|------|-----|---|--|----------------|-----------|--|

| <b>Sample: BGS-018</b> |         | <b>Lab ID: 92427872018</b> |              | Collected: 05/02/19 07:15 | Received: 05/03/19 10:27 | Matrix: Drinking Water |         |      |
|------------------------|---------|----------------------------|--------------|---------------------------|--------------------------|------------------------|---------|------|
| Parameters             | Results | Units                      | Report Limit | DF                        | Prepared                 | Analyzed               | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |     |      |     |   |  |                |           |  |
|--------|-----|------|-----|---|--|----------------|-----------|--|
| Copper | 113 | ug/L | 5.0 | 1 |  | 05/09/19 20:59 | 7440-50-8 |  |
| Lead   | ND  | ug/L | 3.0 | 1 |  | 05/09/19 20:59 | 7439-92-1 |  |

| <b>Sample: BGS-019</b> |         | <b>Lab ID: 92427872019</b> |              | Collected: 05/02/19 07:16 | Received: 05/03/19 10:27 | Matrix: Drinking Water |         |      |
|------------------------|---------|----------------------------|--------------|---------------------------|--------------------------|------------------------|---------|------|
| Parameters             | Results | Units                      | Report Limit | DF                        | Prepared                 | Analyzed               | CAS No. | Qual |

**200.8 MET ICPMS DW, No Prep** Analytical Method: EPA 200.8 Rev 5.4

|        |      |      |     |   |  |                |           |  |
|--------|------|------|-----|---|--|----------------|-----------|--|
| Copper | 68.4 | ug/L | 5.0 | 1 |  | 05/10/19 03:35 | 7440-50-8 |  |
| Lead   | ND   | ug/L | 3.0 | 1 |  | 05/10/19 03:35 | 7439-92-1 |  |

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## QUALITY CONTROL DATA

Project: LEAD AND COPPER

Pace Project No.: 92427872

|                         |  |                       |                                   |
|-------------------------|--|-----------------------|-----------------------------------|
| QC Batch:               | 474150   | Analysis Method:      | EPA 200.8 Rev 5.4                 |
| QC Batch Method:        | EPA 200.8 Rev 5.4  | Analysis Description: | 200.8 MET Drinking Water, No Prep |
| Associated Lab Samples: | 92427872001, 92427872002, 92427872003, 92427872004, 92427872005, 92427872006, 92427872007, 92427872008, 92427872009, 92427872010, 92427872011, 92427872012, 92427872013, 92427872014, 92427872015, 92427872016 |                       |                                   |

METHOD BLANK: 2570706

Matrix: Water

Associated Lab Samples: 92427872001, 92427872002, 92427872003, 92427872004, 92427872005, 92427872006, 92427872007, 92427872008, 92427872009, 92427872010, 92427872011, 92427872012, 92427872013, 92427872014, 92427872015, 92427872016

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | ug/L  | ND           | 5.0             | 05/09/19 16:18 |            |
| Lead      | ug/L  | ND           | 3.0             | 05/09/19 16:18 |            |

LABORATORY CONTROL SAMPLE: 2570707

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | ug/L  | 50          | 49.5       | 99        | 85-115       |            |
| Lead      | ug/L  | 50          | 49.5       | 99        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2570708 2570709

| Parameter | Units | 92427871019 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|------|
| Copper    | ug/L  | 110                | 50             | 50              | 162       | 155        | 104      | 91        | 70-130       | 4   |      |
| Lead      | ug/L  | ND                 | 50             | 50              | 48.2      | 47.6       | 96       | 95        | 70-130       | 1   |      |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2570710 2570711

| Parameter | Units | 92427872007 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|------|
| Copper    | ug/L  | 33.5               | 50             | 50              | 78.8      | 79.1       | 91       | 91        | 70-130       | 0   |      |
| Lead      | ug/L  | ND                 | 50             | 50              | 44.7      | 46.1       | 89       | 92        | 70-130       | 3   |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA

Project: LEAD AND COPPER

Pace Project No.: 92427872

|                         |                                       |                       |                                   |
|-------------------------|---------------------------------------|-----------------------|-----------------------------------|
| QC Batch:               | 474152                                | Analysis Method:      | EPA 200.8 Rev 5.4                 |
| QC Batch Method:        | EPA 200.8 Rev 5.4                     | Analysis Description: | 200.8 MET Drinking Water, No Prep |
| Associated Lab Samples: | 92427872017, 92427872018, 92427872019 |                       |                                   |

METHOD BLANK: 2570716 Matrix: Water

Associated Lab Samples: 92427872017, 92427872018, 92427872019

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | ug/L  | ND           | 5.0             | 05/09/19 20:38 |            |
| Lead      | ug/L  | ND           | 3.0             | 05/09/19 20:38 |            |

LABORATORY CONTROL SAMPLE: 2570717

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | ug/L  | 50          | 48.7       | 97        | 85-115       |            |
| Lead      | ug/L  | 50          | 49.3       | 99        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2570718 2570719

| Parameter | Units | 92427872017 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|------|
| Copper    | ug/L  | 32.7               | 50             | 50              | 79.5      | 77.9       | 94       | 90        | 70-130       | 2   |      |
| Lead      | ug/L  | ND                 | 50             | 50              | 49.2      | 50.2       | 98       | 100       | 70-130       | 2   |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

## REPORT OF LABORATORY ANALYSIS

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## QUALIFIERS

Project: LEAD AND COPPER

Pace Project No.: 92427872

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

Acid preservation may not be appropriate for 2 Chloroethylvinyl ether.

A separate vial preserved to a pH of 4-5 is recommended in SW846 Chapter 4 for the analysis of Acrolein and Acrylonitrile by EPA Method 8260.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-A Pace Analytical Services - Asheville

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: LEAD AND COPPER

Pace Project No.: 92427872

| Lab ID      | Sample ID | QC Batch Method   | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-------------------|----------|-------------------|------------------|
| 92427872001 | BGS-001   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872002 | BGS-002   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872003 | BGS-003   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872004 | BGS-004   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872005 | BGS-005   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872006 | BGS-006   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872007 | BGS-007   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872008 | BGS-008   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872009 | BGS-009   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872010 | BGS-010   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872011 | BGS-011   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872012 | BGS-012   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872013 | BGS-013   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872014 | BGS-014   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872015 | BGS-015   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872016 | BGS-016   | EPA 200.8 Rev 5.4 | 474150   |                   |                  |
| 92427872017 | BGS-017   | EPA 200.8 Rev 5.4 | 474152   |                   |                  |
| 92427872018 | BGS-018   | EPA 200.8 Rev 5.4 | 474152   |                   |                  |
| 92427872019 | BGS-019   | EPA 200.8 Rev 5.4 | 474152   |                   |                  |

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
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**Laboratory receiving samples:**

Asheville ☐ Eden ☐ Greenwood ☐ Huntersville ☒ Raleigh ☐ Mechanicsville ☐

Sample Condition  
Upon Receipt

Client Name: ELS Greensboro Project #:

**WO#: 92427872**

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client  
☐ Commercial ☒ Pace ☐ Other: \_\_\_\_\_



92427872

Custody Seal Present? ☐ Yes ☒ No Seals Intact? ☐ Yes ☒ No

Date/Initials Person Examining Contents: TF 4-3-16

Packing Material: ☐ Bubble Wrap ☐ Bubble Bags ☐ None ☐ Other \_\_\_\_\_

Biological Tissue Frozen?

☐ Yes ☐ No ☒ N/A

Thermometer:

☐ IR Gun ID: 92T048

Type of Ice: ☐ Wet ☐ Blue ☒ None

Cooler Temp (°C): 22.5 Correction Factor: Add/Subtract (°C) 0.0

Temp should be above freezing to 6°C

Cooler Temp Corrected (°C): 22.5

☐ Samples out of temp criteria. Samples on ice, cooling process has begun

USDA Regulated Soil (☒ N/A, water sample)

Did samples originate in a quarantine zone within the United States: CA, NY, or SC (check maps)?

☐ Yes ☐ No

Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? ☐ Yes ☐ No

|   |  |     | Comments/Discrepancy: |
|---|--|-----|-----------------------|
| Chain of Custody Present?                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1.  |                       |
| Samples Arrived within Hold Time?                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2.  |                       |
| Short Hold Time Analysis (<72 hr.)?               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 3.  |                       |
| Rush Turn Around Time Requested?                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 4.  |                       |
| Sufficient Volume?                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5.  |                       |
| Correct Containers Used?                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 6.  |                       |
| -Pace Containers Used?                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |     |                       |
| Containers Intact?                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 7.  |                       |
| Dissolved analysis: Samples Field Filtered?       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 8.  |                       |
| Sample Labels Match COC?                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.  |                       |
| -Includes Date/Time/ID/Analysis Matrix: <u>WT</u> |  |     |                       |
| Headspace in VOA Vials (>5-6mm)?                  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 10. |                       |
| Trip Blank Present?                               | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. |                       |
| Trip Blank Custody Seals Present?                 | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |     |                       |

COMMENTS/SAMPLE DISCREPANCY

Field Data Required? ☐ Yes ☐ No

Lot ID of split containers:

CLIENT NOTIFICATION/RESOLUTION

Person contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_

Project Manager SCURF Review:

TE

Date:

5/6

Project Manager SRF Review:

Date:

5/6

\*Check mark top half of box if pH and/or dechlorination is verified and within the acceptance range for preservation samples.

Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC, LLHg

\*\*Bottom half of box is to list number of bottle

Project #

**WO#: 92427872**

PM: PTE

Due Date: 05/14/19

CLIENT: 92-ECS GBORO

| Item# | BP4U-125 mL Plastic Unpreserved (N/A) (Cl-) | BP3U-250 mL Plastic Unpreserved (N/A) | BP2U-500 mL Plastic Unpreserved (N/A) | BP1U-1 liter Plastic Unpreserved (N/A) | BP4S-125 mL Plastic H2SO4 (pH < 2) (Cl-) | BP3N-250 mL plastic HNO3 (pH < 2) | BP4Z-125 mL Plastic ZN Acetate & NaOH (>9) | BP4C-125 mL Plastic NaOH (pH > 12) (Cl-) | WGFU-Wide-mouthed Glass Jar Unpreserved | AG1U-1 liter Amber Unpreserved (N/A) (Cl-) | AG1H-1 liter Amber HCl (pH < 2) | AG3U-250 mL Amber Unpreserved (N/A) (Cl-) | AG1S-1 liter Amber H2SO4 (pH < 2) | AG3S-250 mL Amber H2SO4 (pH < 2) | AG3A(DG3A)-250 mL Amber NH4Cl (N/A)(Cl-) | DG9H-40 mL VOA HCl (N/A) | VG9T-40 mL VOA Na2SO3 (N/A) | VG9U-40 mL VOA Unp (N/A) | DG9P-40 mL VOA H3PO4 (N/A) | VOAK (6 vials per kit)-S035 kit (N/A) | V/GK (3 vials per kit)-VPH/Gas kit (N/A) | SP5T-125 mL Sterile Plastic (N/A - lab) | SP2T-250 mL Sterile Plastic (N/A - lab) |  | BP3A-250 mL Plastic (NH2)2SO4 (9.3-9.7) | AGOU-100 mL Amber Unpreserved vials (N/A) | V5GU-20 mL Scintillation vials (N/A) | DG9U-40 mL Amber Unpreserved vials (N/A) |  |
|-------|---|---------------------------------------|---------------------------------------|--|--|-----------------------------------|--|--|---|--|---------------------------------|---|-----------------------------------|----------------------------------|--|--------------------------|-----------------------------|--------------------------|----------------------------|---------------------------------------|--|---|---|--|---|---|--------------------------------------|--|--|
| 1     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 2     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 3     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 4     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 5     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 6     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 7     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 8     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 9     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 10    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 11    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 12    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                             |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |

| pH Adjustment Log for Preserved Samples |                      |                 |                            |                            |                              |       |
|---|----------------------|-----------------|----------------------------|----------------------------|------------------------------|-------|
| Sample ID                               | Type of Preservative | pH upon receipt | Date preservation adjusted | Time preservation adjusted | Amount of Preservative added | Lot # |
|   |                      |                 |                            |                            |                              |       |
|   |                      |                 |                            |                            |                              |       |
|   |                      |                 |                            |                            |                              |       |

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. Out of hold, incorrect preservative, out of temp, incorrect containers.



**\*Check mark top half of box if pH and/or dechlorination is verified and within the acceptance range for preservation samples.**

Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC, LLHg

**\*\*Bottom half of box is to list number of bottle**

Project: **WO# : 92427872**

PM: PTE

Due Date: 05/14/19

CLIENT: 92-ECS GBORO

| Item# | BP4U-125 mL Plastic Unpreserved (N/A) (Cl-) | BP3U-250 mL Plastic Unpreserved (N/A) | BP2U-500 mL Plastic Unpreserved (N/A) | BP1U-1 liter Plastic Unpreserved (N/A) | BP4S-125 mL Plastic H2SO4 (pH < 2) (Cl-) | BP3N-250 mL plastic HNO3 (pH < 2) | BP4Z-125 mL Plastic ZN Acetate & NaOH (>9) | BP4C-125 mL Plastic NaOH (pH > 12) (Cl-) | WGFU-Wide-mouthed Glass Jar Unpreserved | AG1U-1 liter Amber Unpreserved (N/A) (Cl-) | AG1H-1 liter Amber HCl (pH < 2) | AG3U-250 mL Amber Unpreserved (N/A) (Cl-) | AG1S-1 liter Amber H2SO4 (pH < 2) | AG3S-250 mL Amber H2SO4 (pH < 2) | AG3A(DG3A)-250 mL Amber NH4Cl (N/A)(Cl-) | DG9H-40 mL VOA HCl (N/A) | VG9T-40 mL VOA Na2S2O3 (N/A) | VG9U-40 mL VOA Unp (N/A) | DG9P-40 mL VOA H3PO4 (N/A) | VOAK (6 vials per kit)-5035 kit (N/A) | V/GK (3 vials per kit)-VPH/Gas kit (N/A) | SP5T-125 mL Sterile Plastic (N/A – lab) | SP2T-250 mL Sterile Plastic (N/A – lab) |  | BP3A-250 mL Plastic (NH2)2SO4 (9.3-9.7) | AG0U-100 mL Amber Unpreserved vials (N/A) | V5GU-20 mL Scintillation vials (N/A) | DG9U-40 mL Amber Unpreserved vials (N/A) |  |
|-------|---|---------------------------------------|---------------------------------------|--|--|-----------------------------------|--|--|---|--|---------------------------------|---|-----------------------------------|----------------------------------|--|--------------------------|------------------------------|--------------------------|----------------------------|---------------------------------------|--|---|---|--|---|---|--------------------------------------|--|--|
| 1     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 2     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 3     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 4     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 5     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 6     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 7     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 8     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 9     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 10    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 11    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |
| 12    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |  |

### pH Adjustment Log for Preserved Samples

| Sample ID | Type of Preservative | pH upon receipt | Date preservation adjusted | Time preservation adjusted | Amount of Preservative added | Lot # |
|-----------|----------------------|-----------------|----------------------------|----------------------------|------------------------------|-------|
|           |                      |                 |                            |                            |                              |       |
|           |                      |                 |                            |                            |                              |       |
|           |                      |                 |                            |                            |                              |       |

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. Out of hold, incorrect preservative, out of temp, incorrect containers.

## CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

## Section A

**Required Client Information:**

|                     |  |                      |
|---------------------|--|----------------------|
| Company:            |  | ECS Greensboro       |
| Address:            |  | 4811 Koger Blvd      |
|                     |  | Greensboro, NC 27407 |
| Email:              |  |                      |
| Phone:              |  | Fax:                 |
| Requested Due Date: |  |                      |

## Section B

**Required Project Information:**

|                   |                  |
|-------------------|------------------|
| Report To:        | Abrahamson, Ryan |
| Copy To:          |                  |
| Purchase Order #: |                  |
| Project Name:     | Lead and Copper  |
| Project #:        |                  |

## Section C

Invoice Information:

|                       |                            |
|-----------------------|----------------------------|
| Attention:            |                            |
| Company Name:         |                            |
| Address:              |                            |
| Phone:                |                            |
| Page Quote:           |                            |
| Page Project Manager: | taylor.ezell@pacelabs.com, |
| Page Profile #:       | 1834-5                     |

Page : 1 Of 1

Regulatory Agency

State / Location

NC

[illegible]

## SAMPLER NAME AND SIGNATURE

PRINT Name of SAMPLER:

Tyler Watkins

SIGNATURE of SAMPLER:

1/12/20

DATE Signed: 5/2/10

5/2/18

MP in C

Received on

| (M) | Structure |
|-----|-----------|
|-----|-----------|

date

mples

(M)



## CHAIN-OF-CUSTODY / Analytical Request Document

The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

Page : 1 Of 1

|                              |      |                               |  |   |  |                   |  |
|------------------------------|------|-------------------------------|--|---|--|-------------------|--|
| Section A                    |      | Section B                     |  | Section C                                     |  | Page : 1 Of 1     |  |
| Required Client Information: |      | Required Project Information: |  | Invoice Information:                          |  |                   |  |
| Company: ECS Greensboro      |      | Report To: Abrahamson, Ryan   |  | Attention:                                    |  |                   |  |
| Address: 4811 Koger Blvd     |      | Copy To:                      |  | Company Name:                                 |  |                   |  |
| Greensboro, NC 27407         |      |                               |  | Address:                                      |  | Regulatory Agency |  |
| Email:                       |      | Purchase Order #:             |  | Pace Quote:                                   |  |                   |  |
| Phone:                       | Fax: | Project Name: Lead and Copper |  | Pace Project Manager: taylor.eze@pacelabs.com |  | State / Location  |  |
| Requested Due Date:          |      | Project #:                    |  | Pace Profile #: 1834-5                        |  | NC                |  |

[illegible]

June 01, 2019

John Lair  
ECS Limited, LLC

,

RE: Project: LEAD AND COPPER SEDGEFIELD  
Pace Project No.: 92430424

Dear John Lair:

Enclosed are the analytical results for sample(s) received by the laboratory on May 23, 2019. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Taylor Ezell  
taylor.ezell@pacelabs.com  
(704)875-9092  
Project Manager

Enclosures

cc: Ryan Abrahamson, ECS Greensboro



## REPORT OF LABORATORY ANALYSIS

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## CERTIFICATIONS

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

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### Asheville Certification IDs

2225 Riverside Drive, Asheville, NC 28804

Florida/NELAP Certification #: E87648

Massachusetts Certification #: M-NC030

North Carolina Drinking Water Certification #: 37712

North Carolina Wastewater Certification #: 40

South Carolina Certification #: 99030001

Virginia/VELAP Certification #: 460222

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## REPORT OF LABORATORY ANALYSIS

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## SAMPLE ANALYTE COUNT

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

| Lab ID      | Sample ID | Method            | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|-------------------|----------|-------------------|------------|
| 92430424001 | 017-R1    | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92430424002 | 005-R1    | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |
| 92430424003 | 135-R1    | EPA 200.8 Rev 5.4 | SER      | 2                 | PASI-A     |

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## SUMMARY OF DETECTION

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

| Lab Sample ID<br>Method | Client Sample ID<br>Parameters | Result | Units | Report Limit | Analyzed       | Qualifiers |
|-------------------------|--------------------------------|--------|-------|--------------|----------------|------------|
| <b>92430424001</b>      | <b>017-R1</b>                  |        |       |              |                |            |
| EPA 200.8 Rev 5.4       | Copper                         | 22.6   | ug/L  | 5.0          | 06/01/19 00:05 |            |
| <b>92430424003</b>      | <b>135-R1</b>                  |        |       |              |                |            |
| EPA 200.8 Rev 5.4       | Copper                         | 25.4   | ug/L  | 5.0          | 06/01/19 00:15 |            |

## REPORT OF LABORATORY ANALYSIS

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## ANALYTICAL RESULTS

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

|                             |      |                                      |       |                           |    |                          |           |                        |      |
|-----------------------------|------|--------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 017-R1              |      | Lab ID: 92430424001                  |       | Collected: 05/21/19 15:40 |    | Received: 05/23/19 10:25 |           | Matrix: Drinking Water |      |
| Parameters                  |      | Results                              | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS DW, No Prep |      | Analytical Method: EPA 200.8 Rev 5.4 |       |                           |    |                          |           |                        |      |
| Copper                      | 22.6 | ug/L                                 | 5.0   | 1                         |    | 06/01/19 00:05           | 7440-50-8 |                        |      |
| Lead                        | ND   | ug/L                                 | 3.0   | 1                         |    | 06/01/19 00:05           | 7439-92-1 |                        |      |

|                             |    |                                      |       |                           |    |                          |           |                        |      |
|-----------------------------|----|--------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 005-R1              |    | Lab ID: 92430424002                  |       | Collected: 05/21/19 15:30 |    | Received: 05/23/19 10:25 |           | Matrix: Drinking Water |      |
| Parameters                  |    | Results                              | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS DW, No Prep |    | Analytical Method: EPA 200.8 Rev 5.4 |       |                           |    |                          |           |                        |      |
| Copper                      | ND | ug/L                                 | 5.0   | 1                         |    | 06/01/19 00:12           | 7440-50-8 |                        |      |
| Lead                        | ND | ug/L                                 | 3.0   | 1                         |    | 06/01/19 00:12           | 7439-92-1 |                        |      |

|                             |      |                                      |       |                           |    |                          |           |                        |      |
|-----------------------------|------|--------------------------------------|-------|---------------------------|----|--------------------------|-----------|------------------------|------|
| Sample: 135-R1              |      | Lab ID: 92430424003                  |       | Collected: 05/22/19 15:30 |    | Received: 05/23/19 10:25 |           | Matrix: Drinking Water |      |
| Parameters                  |      | Results                              | Units | Report Limit              | DF | Prepared                 | Analyzed  | CAS No.                | Qual |
| 200.8 MET ICPMS DW, No Prep |      | Analytical Method: EPA 200.8 Rev 5.4 |       |                           |    |                          |           |                        |      |
| Copper                      | 25.4 | ug/L                                 | 5.0   | 1                         |    | 06/01/19 00:15           | 7440-50-8 |                        |      |
| Lead                        | ND   | ug/L                                 | 3.0   | 1                         |    | 06/01/19 00:15           | 7439-92-1 |                        |      |

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## QUALITY CONTROL DATA

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

|                         |                                       |                       |                                   |
|-------------------------|---------------------------------------|-----------------------|-----------------------------------|
| QC Batch:               | 478544                                | Analysis Method:      | EPA 200.8 Rev 5.4                 |
| QC Batch Method:        | EPA 200.8 Rev 5.4                     | Analysis Description: | 200.8 MET Drinking Water, No Prep |
| Associated Lab Samples: | 92430424001, 92430424002, 92430424003 |                       |                                   |

METHOD BLANK: 2590488 Matrix: Water

Associated Lab Samples: 92430424001, 92430424002, 92430424003

| Parameter | Units | Blank Result | Reporting Limit | Analyzed       | Qualifiers |
|-----------|-------|--------------|-----------------|----------------|------------|
| Copper    | ug/L  | ND           | 5.0             | 05/31/19 22:55 |            |
| Lead      | ug/L  | ND           | 3.0             | 05/31/19 22:55 |            |

LABORATORY CONTROL SAMPLE: 2590489

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|-----------|-------|-------------|------------|-----------|--------------|------------|
| Copper    | ug/L  | 50          | 50.2       | 100       | 85-115       |            |
| Lead      | ug/L  | 50          | 49.5       | 99        | 85-115       |            |

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 2590490 2590491

| Parameter | Units | 92430884001 Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Qual |
|-----------|-------|--------------------|----------------|-----------------|-----------|------------|----------|-----------|--------------|-----|------|
| Copper    | ug/L  | 222                | 50             | 50              | 269       | 269        | 95       | 93        | 70-130       | 0   |      |
| Lead      | ug/L  | 19.1               | 50             | 50              | 69.2      | 69.6       | 100      | 101       | 70-130       | 1   |      |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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## QUALIFIERS

Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

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### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

Acid preservation may not be appropriate for 2 Chloroethylvinyl ether.

A separate vial preserved to a pH of 4-5 is recommended in SW846 Chapter 4 for the analysis of Acrolein and Acrylonitrile by EPA Method 8260.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

### LABORATORIES

PASI-A Pace Analytical Services - Asheville

## REPORT OF LABORATORY ANALYSIS

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## QUALITY CONTROL DATA CROSS REFERENCE TABLE


Project: LEAD AND COPPER SEDGEFIELD

Pace Project No.: 92430424

| Lab ID      | Sample ID | QC Batch Method   | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-------------------|----------|-------------------|------------------|
| 92430424001 | 017-R1    | EPA 200.8 Rev 5.4 | 478544   |                   |                  |
| 92430424002 | 005-R1    | EPA 200.8 Rev 5.4 | 478544   |                   |                  |
| 92430424003 | 135-R1    | EPA 200.8 Rev 5.4 | 478544   |                   |                  |

## REPORT OF LABORATORY ANALYSIS

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|  |                                      |   |
|--|--------------------------------------|---|
|  | Document Name:                       | Document Revised: February 7, 2018                  |
|  | Sample Condition Upon Receipt(SCUR)  | Page 1 of 2   |
|  | Document No.:<br>F-CAR-CS-033-Rev.06 | Issuing Authority:<br>Pace Carolinas Quality Office |

**Laboratory receiving samples:**

Asheville ☐ Eden ☐ Greenwood ☐ Huntersville ☒ Raleigh ☐ Mechanicsville ☐

Sample Condition  
Upon Receipt

Client Name:

LaBella Associates

Project

WO#: 92430424

Courier: ☐ Fed Ex ☐ UPS ☐ USPS ☐ Client  
☐ Commercial ☒ Pace ☐ Other: \_\_\_\_\_



92430424

Custody Seal Present? ☐ Yes ☒ No Seals Intact? ☐ Yes ☒ No

Date/Initials Person Examining Contents: AM 5/23/19

Packing Material: ☐ Bubble Wrap ☒ Bubble Bags ☒ None ☐ Other

Thermometer:

☒ IR Gun ID: 92T048

Type of Ice: ☒ Wet ☐ Blue ☐ None

Biological Tissue Frozen?

☐ Yes ☐ No ☒ N/A

Cooler Temp (°C): 0.5 Correction Factor: Add/Subtract (°C) 0.0

Cooler Temp Corrected (°C): 0.5

Temp should be above freezing to 6°C

☐ Samples out of temp criteria. Samples on ice, cooling process has begun

USDA Regulated Soil (☒ N/A, water sample)

Did samples originate in a quarantine zone within the United States: CA, NY, or SC (check maps)?

☐ Yes ☒ No

Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? ☐ Yes ☒ No

|   |  | Comments/Discrepancy: |
|---|--|-----------------------|
| Chain of Custody Present?                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 1.                    |
| Samples Arrived within Hold Time?                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2.                    |
| Short Hold Time Analysis (<72 hr.)?               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 3.                    |
| Rush Turn Around Time Requested?                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4.                    |
| Sufficient Volume?                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5.                    |
| Correct Containers Used?                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A            | 6.                    |
| -Pace Containers Used?                            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |                       |
| Containers Intact?                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 7.                    |
| Dissolved analysis: Samples Field Filtered?       | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 8.                    |
| Sample Labels Match COC?                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9.                    |
| -Includes Date/Time/ID/Analysis Matrix: <u>MA</u> |  |                       |
| Headspace in VOA Vials (>5-6mm)?                  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 10.                   |
| Trip Blank Present?                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 11.                   |
| Trip Blank Custody Seals Present?                 | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |                       |

COMMENTS/SAMPLE DISCREPANCY

Field Data Required? ☐ Yes ☐ No

Lot ID of split containers:

CLIENT NOTIFICATION/RESOLUTION

Person contacted: \_\_\_\_\_ Date/Time: \_\_\_\_\_


Project Manager SCURF Review:

FE  
RE

Date: 5/24

Project Manager SRF Review:

Date: 5/24

|  |                                      |   |
|--|--------------------------------------|---|
|  | Document Name:                       | Document Revised: February 7, 2018                  |
|  | Sample Condition Upon Receipt(SCUR)  | Page 1 of 2   |
|  | Document No.:<br>F-CAR-CS-033-Rev.06 | Issuing Authority:<br>Pace Carolinas Quality Office |

\*Check mark top half of box if pH and/or dechlorination is verified and within the acceptance range for preservation samples.

Exceptions: VOA, Coliform, TOC, Oil and Grease, DRO/8015 (water) DOC, LLHg

\*\*Bottom half of box is to list number of bottle

Project # **WO# : 92430424**

PM: PTE

Due Date: 06/04/19

CLIENT: 92-ECS

| Item# | BP4U-125 mL Plastic Unpreserved (N/A) (Cl-) | BP3U-250 mL Plastic Unpreserved (N/A) | BP2U-500 mL Plastic Unpreserved (N/A) | BP1U-1 liter Plastic Unpreserved (N/A) | BP4S-125 mL Plastic H2SO4 (pH < 2) (Cl-) | BP3N-250 mL plastic HNO3 (pH < 2) | BP4Z-125 mL Plastic ZN Acetate & NaOH (>9) | BP4C-125 mL Plastic NaOH (pH > 12) (Cl-) | WGFU-Wide-mouthed Glass jar Unpreserved | AG1U-1 liter Amber Unpreserved (N/A) (Cl-) | AG1H-1 liter Amber HCl (pH < 2) | AG3U-250 mL Amber Unpreserved (N/A) (Cl-) | AG1S-1 liter Amber H2SO4 (pH < 2) | AG3S-250 mL Amber H2SO4 (pH < 2) | AG3A(DG3A)-250 mL Amber NH4Cl (N/A)(Cl-) | DG9H-40 mL VOA HCl (N/A) | VG9T-40 mL VOA Na2S2O3 (N/A) | VG9U-40 mL VOA Unp (N/A) | DG9P-40 mL VOA H3PO4 (N/A) | VOAK (6 vials per kit)-S035 kit (N/A) | V/GK (3 vials per kit)-VPH/Gas kit (N/A) | SP5T-125 mL Sterile Plastic (N/A – lab) | SP2T-250 mL Sterile Plastic (N/A – lab) |  | BP3A-250 mL Plastic (NH2)2SO4 (9.3-9.7) | AG0U-100 mL Amber Unpreserved vials (N/A) | VSGU-20 mL Scintillation vials (N/A) | DG9U-40 mL Amber Unpreserved vials (N/A) |
|-------|---|---------------------------------------|---------------------------------------|--|--|-----------------------------------|--|--|---|--|---------------------------------|---|-----------------------------------|----------------------------------|--|--------------------------|------------------------------|--------------------------|----------------------------|---------------------------------------|--|---|---|--|---|---|--------------------------------------|--|
| 1     |   | —                                     |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 2     |   | —                                     |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 3     |   | —                                     |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 4     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 5     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 6     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 7     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 8     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 9     |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 10    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 11    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |
| 12    |   |                                       |                                       |  |  |                                   |  |  |   |  |                                 |   |                                   |                                  |  |                          |                              |                          |                            |                                       |  |   |   |  |   |   |                                      |  |

| pH Adjustment Log for Preserved Samples |                      |                 |                            |                            |                              |       |
|---|----------------------|-----------------|----------------------------|----------------------------|------------------------------|-------|
| Sample ID                               | Type of Preservative | pH upon receipt | Date preservation adjusted | Time preservation adjusted | Amount of Preservative added | Lot # |
|   |                      |                 |                            |                            |                              |       |
|   |                      |                 |                            |                            |                              |       |
|   |                      |                 |                            |                            |                              |       |

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. Out of hold, incorrect preservative, out of temp, incorrect containers.

